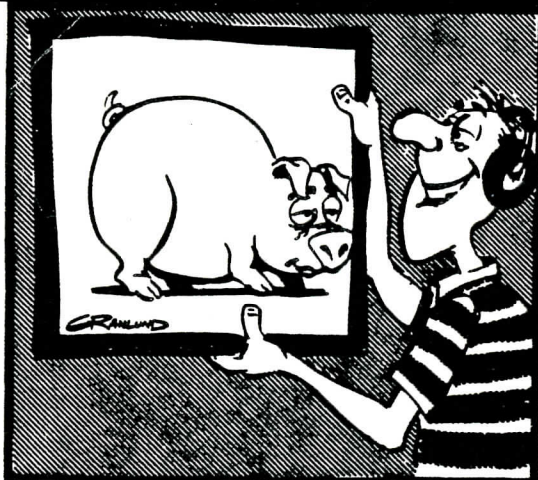


MAR FEB 1982

# The FRAMINGHAM

FRAMINGHAM AMATEUR  
RADIO ASSOCIATION  
NEWSLETTER



PRESIDENT - LEW NYMAN - K1AZE 879-7456  
V. PRESIDENT - JIM BOATES - WA1UEH 653-6398  
SECRETARY - HOWARD DAVIS - WA1VFJ 655-4720  
TREASURER - RON EGALKA - K1YFM 877-4520  
ACTIVITIES - MARC STERN - N1BLF  
ASSOCIATION CALLSIGN - W1FY  
MAIL ADDRESS: P.O. BOX 3005, SAXONVILLE, MA 01701  
THE FRAMINGHAM AMATEUR RADIO ASSOCIATION MEETS  
THE FIRST THURSDAY OF THE MONTH AT 7:30 PM AT  
THE DANFORTH MUSEUM. ALL AMATEURS AND PERSONS  
INTERESTED IN AMATEUR RADIO ARE INVITED.  
EDITOR - JIM BOATES - WA1UEH 653-6398  
17 BRAEMORE ROAD, NATICK, MA. 01760

THE NEXT MEETING OF THE FRAMINGHAM AMATEUR RADIO ASSOCIATION  
WILL BE HELD ON THURSDAY, MARCH 4TH STARTING AT 7:30 PM AT THE ASSOCIATION  
STATION LOCATED IN THE DANFORTH MUSEUM.

OUR OWN WEATHER PROGNOSTICATOR ROLAND BOUCHER K1OIS WILL GIVE  
AN ILLUSTRATED LECTURE ON "DOPLER SHIFT RADAR WEATHER FORCASTING."  
THIS SHOULD BE A REALLY INTERESTING EVENING SO DON'T MISS IT. THE  
USUAL COFFEE AND DONUTS WILL BE SERVED AFTER THE MEETING.....

OUR VERY BEST WISHES TO RON AND JOANNE EGALKA WHO RECENTLY  
WELCOMED A NEW ADDITION TO THE FAMILY, KERRIN BETH. MOTHER AND  
DAUGHTER ARE HOME AND DOING FINE. RON IS STILL RECOVERING.....

## \*\*\*\* LAST MEETING \*\*\*\*

THE MINUTES OF THE LAST MEETING WERE READ AND APPROVED UNANIMOUSLY.  
HOWARD DAVIS OUR SECRETARY DOING HIS USUAL A-ONE JOB.....

THE UPCOMING FLEA MARKET TO BE HELD ON SUNDAY, APRIL 4TH WAS  
DISCUSSED BRIEFLY WITH DETAILS TO BE FIRMED UP AT THE MARCH MEETING..

THE ANNUAL BANQUET WAS DISCUSSED AND FINAL DETAILS WORKED OUT.  
A MAP AND FURTHER INFORMATION ARE INCLUDED IN THIS ISSUE.....

THE SCHOLARSHIP COMMITTEE HAS ALL THE DETAILS FIRMED UP AND  
MOVING AHEAD. THE COMMITTEE IS SENDING OUT NOTICES TO ALL AREA HIGH  
SCHOOLS. APPLICATIONS ARE ALL READY AND ARE AVAILABLE FROM GEORGE  
BLAKESLEE N1GB.....



LEW NYMAN K1AZE, OUR PRESIDENT MENTIONED THAT OUR 50TH ANNIVERSARY IS COMING UP NEXT YEAR. ON JANUARY OF 1983. HE PLANS TO CONTACT WALTER WOODWARD W1RCJ IN THE NEAR FUTURE AND HAVE A COPY MADE OF A PRICE-LESS MOVIE FILM HE HAS THAT WAS TAKEN OF CLUB MEMBERS IN THE THIRTIES. WALTER AND UNIE ALSO HAVE SOME OLD RECORDS OF THE CLUB WHEN WALTER WAS PRESIDENT AND UNIE WAS SECRETARY THAT, HOPEFULLY WE CAN EITHER OBTAIN OR HAVE COPIES MADE TO KEEP IN OUR ARCHIVES. OUR SECRETARY, HOWARD DAVIS WA1VFJ HAS ALL THE OLD RECORDS THAT HAVE COME INTO OUR POSSESSION FROM VARIOUS SOURCES OVER THE PAST YEARS AND WE MAY BE ABLE TO GET OUT A SPECIAL ISSUE OF THE NEWSLETTER TO COMMEMORATE OUR 50TH YEAR AS AN ACTIVE RADIO ASSOCIATION.....

PLANS WERE ALSO DISCUSSED TO HOLD OUR 50TH ANNIVERSARY DINNER AT ONE OF THE BETTER HOTELS OR RESTAURANTS IN THE AREA. THE CHATEAU DE VILLE AND THE TARA HOTEL WERE MENTIONED AS POSSIBILITIES.

ALSO IN THE WORKS ARE CERTIFICATES TO BE USED BY ASSOCIATION MEMBERS TO QSL STATIONS WORKED DURING OUR 50TH YEAR AS AN ACTIVE AMATEUR RADIO ASSOCIATION.....

THE GENERAL/ADVANCED RADIO CLASSES ARE OFF TO A GREAT START, THE NOVICES HAVE ALL PASSED THEIR CODE TESTS AND MOST HAVE PASSED THEIR FCC EXAMS. ED WEISS W1NXC AND JOHN MACDONALD WA1IGL ARE DOING A REALLY TERRIFIC JOB TEACHING THE CLASSES.....

ALL MEMBERS ARE WELCOME TO ATTEND THE SATURDAY MORNING SESSIONS AT THE ASSOCIATION STATION AND ENJOY COFFEE AND DONUTS WITH US. THE ASSOCIATION STATION IS OPEN FOR USE BY ALL MEMBERS AT THIS TIME, SO COME ON DOWN .....

UNDER DISCUSSION WAS HOW TO GET OUR ASSOCIATION INCORPORATED AS A NON-PROFIT ORGANIZATION. DICK MARSHALL WA1KUG HAS THE MATTER IN HAND AND SHOULD HAVE SOME DETAILS FOR US AT THE MARCH MEETING.....

DICK IS ALSO GETTING THE FLYERS FOR OUR APRIL FLEA MARKET PRINTED AT NO COST TO THE ASSOCIATION. THEY SHOULD BE AVAILABLE AT OUR NEXT MEETING.....

A MOTION WAS MADE, SECONDED AND PASSED TO GIVE THE MARCH OF DIMES A CHECK FOR \$50.00 TO HELP CARRY ON THEIR GOOD WORK.....

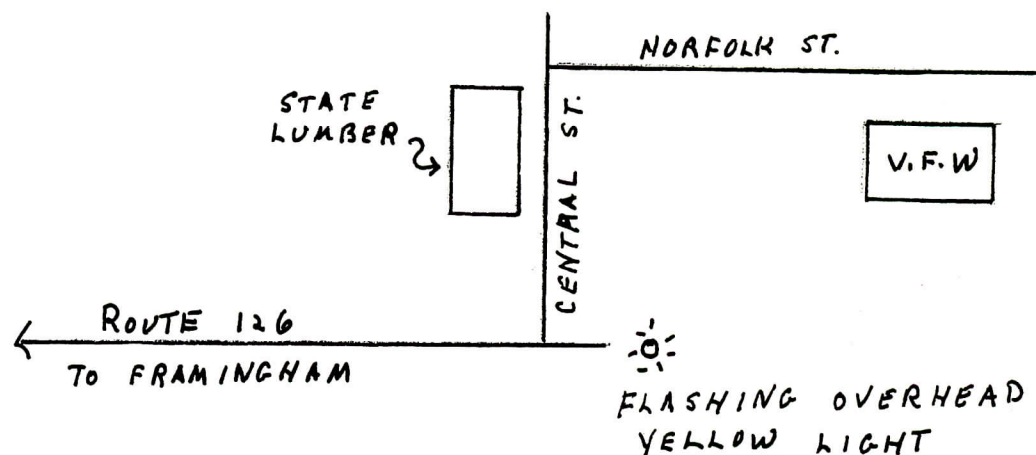
JEAN CLIFFORD GAVE A BRIEF TALK ON THE AIMS AND PURPOSES OF THE MARCH OF DIMES. A SOUND MOVIE DEMONSTRATING HOW THE MARCH OF DIMES ORGANIZATION HAD HELPED A LOCAL COUPLE WHO HAD LOST THEIR FIRST CHILD FROM BIRTH DEFECTS BECOME SUCCESSFUL PARENTS, THANKS TO RESEARCH AND THE USE OF THIS RESEARCH IN ACTUAL PRACTISE.....

OUR ANNUAL DINNER BANQUET WILL BE HELD ON SUNDAY, MARCH 28TH STARTING A 7:00 PM AT THE MEDWAY POST 1526 VETERANS OF FOREIGN WARS POST. THE MENU SERVED FAMILY STYLE WILL BE AN ANTIPASTO, CHICKEN ITALIAN STYLE, POTATOES, VEGETABLES, PASTA, GARLIC BREAD, ROLLS AND BUTTER, ICE CREAM AND COFFEE. THERE WILL BE A PRIVATE BAR SERVING THE BEVERAGE OF YOUR CHOICE AT VERY ATTRACTIVE PRICES. AN ORCHESTRA WILL PROVIDE MUSIC FOR YOUR DANCING PLEASURE AFTER THE DINNER.....

ALL THIS FOR THE INCREDIBLE PRICE OF \$5.00. THE ACTUAL COST IS \$8.00 BUT YOUR ASSOCIATION IS PAYING THE \$3.00 DIFFERENCE. EACH MEMBER IS ENTITLED TO HIS OWN AND TWO OTHER RESERVATIONS AT THE \$5.00 PRICE. YOU MAY BRING AS MANY PEOPLE AS YOU WISH AT THE COST OF \$8.00 PER DINNER, STILL A TERRIFIC BARGAIN.....

TO MAKE IT EASY ON OUR TREASURER RON K1YHM PLEASE PAY FOR YOUR RESERVATIONS AT THE MARCH MEETING OR MAIL THEM TO P.O. BOX 3005, SAXONVILLE MA. 01701 IN ADVANCE. IT IS IMPORTANT THAT WE KNOW BY MARCH 25TH HOW MANY PEOPLE ARE PLANNING TO ATTEND SO THE CATERER WILL KNOW HOW MANY MEALS TO PREPARE.....

THE HALL IS VERY EASY TO GET TO, AND IS ONLY A 15 MINUTE DRIVE FROM DOWNTOWN FRAMINGHAM AND THERE IS A SPACIOUS PARKING LOT. FOLLOW ROUTE 126 TO THE CENTER OF HOLLISTON. JUST BEFORE THE YELLOW BLINKING TRAFFIC SIGNAL TAKE A LEFT ON CENTRAL STREET, IN A COUPLE OF BLOCKS THERE IS A LARGE STATE LUMBER BUILDING ON YOUR LEFT, TAKE A RIGHT ONTO NORFOLK STREET, STRAIGHT AHEAD ABOUT 2 MILES ON YOUR LEFT IS THE V.F.W. HALL. WE WILL MONITOR 147.15/.75 AND 146.15 DIRECT IF YOU GET LOST.....





THE TOWN OF FRAMINGHAM IS LOOKING FOR A CIVIL DEFENSE DIRECTOR, A GOLDEN OPPORTUNITY FOR A RETIRED PERSON WISHING TO BE OF SERVICE TO THEIR COMMUNITY. THE POSITION CARRYS A SMALL SALARY OF \$1500.00 PER YEAR PLUS A TRANSPORTATION ALLOWANCE FOR ATTENDING MEETINGS IN CONJUNCTION WITH THE WORK OF CIVIL DEFENSE DIRECTOR. FOR MORE INFORMATION PLEASE CONTACT GENE OLIVIA AT 872-5966.....

GEORGE BLAKESLEE N1GB HAS SENT 110 FLYERS NOTIFYING GUIDANCE COUNCELLORS OF THE AVAILABILITY OF OUR SCHOLARSHIP. THEY HAVE BEEN MAILED TO COLLEGES, HIGH SCHOOLS, ELECTRONIS AND TECHNICAL SCHOOLS. COPIES OF THE FLYER WILL BE AVAILABLE AT THE MARCH MEETING FOR MEMBERS TO POST IN THEIR LOCAL AREAS.....

\*\*\*\* SOCIAL EVENTS \*\*\*\*

13 MAR. SAT, INTERSTATE REPEATER SOCIETY FLEA MARKET AT THE HILTON HOTEL OFF EXIT 8 OF THE F.E. EVERETT TURNPIKE IN MERRIMACK, N.H. TABLES \$10.00 THERE ARE 47 TABLES AVAIL. PRICE FOR TABLES WILL BE \$15.00 AT THE DOOR IF ANY ARE LEFT, ADM. \$1.00 FOR EVERYBODY, SETUP AT 7:30AM DOORS OPEN AT 9:00AM FLEA MARKET FROM 9:00AM TO 4:00PM. TABLES MUST BE DOWN BY 5:00PM. DINNER AND DANCE IN THE EVENING TICKETS WILL BE AVAIL, AT THE FLEA MARKET, TALKIN ON .25/85 OR .52 DIRECT. NO PETS. FOOD AVAIL. CONTACT DENNIS BLANCHARD 603-329-5465 FOR RESERVATIONS OR INFO.....

4 APR. SUN, F.A.R.A. FLEA MARKET WILL BE HELD IN THE DRILL SHED BEHIND THE FRAMINGHAM POLICE STATION, TABLES ARE \$8.00 IN ADVANCE OF 27 MARCH, AND \$10.00 AT THE DOOR IF ANY ARE LEFT. GENERAL ADMISSION WILL BE \$2.00 DOORS OPEN AT 9:00AM FOR SELLERS ONLY, AT TEN FOR ALL OTHERS, THE FLEA MARKET WILL END AT 2:00PM CONTACT THE FRAMINGHAM AMATEUR RADIO ASSOCIATION P.O. BOX 3005, SAXONVILLE, MA. 01701 FOR RESERVATIONS. OR CALL RON EGALKA AT 877-4520 FOOD AVAIL. TALKIN 147.15/75 AND 146.52 DIRECT.....

18 APR. SUN. THE MINUTE MAN REPEATER ASSOCIATION [MMRA] WILL HOLD A FLEA MARKET AT THE MARLBORO JR. HIGH SCHOOL ON RICE ST. MARLBORO MA. THE DOORS WILL OPEN FOR BUYERS AT 10:00AM MORE INFO TO FOLLOW.....

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24,25,26 APRIL FRI, SAT, SUN. DAYTON HAMVENTION, DAYTON OH.....

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25 APR. SUN. TO CELEBRATE ITS 51ST ANNIVERSARY THE SOUTH SHORE AMATEUR RADIO CLUB WILL HOLD AN INDOOR FLEA MARKET FROM 11AM TO 4PM. AT THE VIKING CLUB, 410 QUINCY AVE. (ROUTE 53) EAST BRAINTREE, MA. (NEXT TO QUINTREE MALL) AMPLE PARKING, LIGHT REFRESHMENTS, RAIN OR SHINE, \$8.00 FOR AN 8 FOOT TABLE (INCLUDES 1 ENTRY FEE) ADMISSION \$1.00 .(INCLUDES ONE CHANCE TOWARD DOOR PRIZE.)SETUP FRPM 10AM . FLEAMARKET FROM 11AM TO 4PM. MAKE CHECKS PAYABLE TO THE SOUTH SHORE AMATEUR RADIO CLUB. FOR INFO CONTACT ED DOHERTY W1MPT 236 WILDWOOD AVE. BRAINTREE, MA. 02184 OR CALL 617-843-0510 OR 843-4431 EVENINGS.....

\*\*\*\* SWAP AND SHOP \*\*\*\*

FOR SALE: A GREAT PERFORMER THAT'S GOING TO GIVE YOU HOURS OF FUN IN YOUR AMATEUR STATION...OR FROM A MOUNTAIN PEAK..... THAT'S THE HEATHKIT HW-8..COVERS 80-40-20-AND 15 METERS C.W. 0.2 UV RECIEVER SENSETIVITY...ADJUSTABLE T/R DELAY AND SEMI BREAK-IN...2 POSITION ACTIVE AUDIO FILTER..... FRONT PANEL METER TO SHOW RELATIVE POWER..RECENTLY..... FACTORY ALIGNED...FOR MORE INFO CONTACT MARC STERN N1BLH P.O. BOX 3005, FRAMINGHAM, MA. 01701. OR SEE MARC AT A MEETING.....

**A  
NEAT SHACK  
IS A SIGN  
OF A  
SICK MIND**